

**St. Gregory's Episcopal Church**  
**The Eighth Sunday after Pentecost**  
*July 18<sup>th</sup>, 2021*

**PRELUDE**.....Ann Klein, Music Director

**THE ANGELUS**

*The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings, or use the silence to prepare for worship in your own way.*

*The first three bells*



V. The angel of the Lord announced unto Mary,  
R. *And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God  
pray for us sinners, now,  
and at the hour of our death.

*The second three bells*

V. Behold the handmaid of the Lord.  
R. *Be it unto me according to your word.*

Hail Mary, full of grace...

*The third three bells*

V. And the Word was made flesh.  
R. *And dwelled among us.*

Hail Mary, full of grace...

*The nine bells*



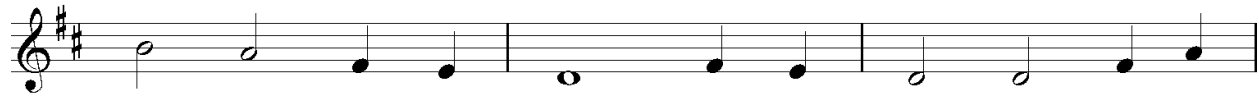
V. Pray for us, O holy Mother of God,  
R. *That we may be made worthy of the promises of Christ.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

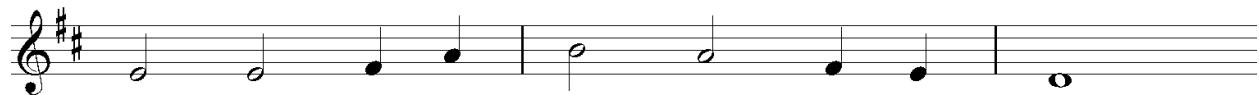
PROCESSIONAL HYMN.....*Come thou font of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



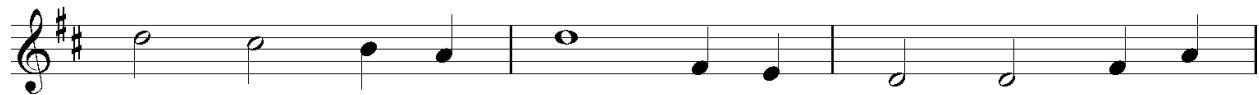
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



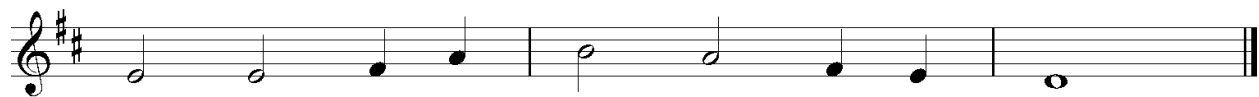
ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;  
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

## OPENING ACCLAMATION

*Officiant* Blessed be God: most holy, glorious, and undivided Trinity.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Spir - it of Life, Come un - to me. Sing in my  
heart all the stir - rings of com - pas - sion. Blow in the wind,  
Rise in the sea. Move in the hand giv - ing life the shape of  
jus - tice. Roots hold me close. Wings set me free.  
Spir - it of Life, come to me, come to me.

© 1981, Carolyn McDade. All rights reserved. Used with permission.

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST READING**.....*Jeremiah 23:1-6*

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**THE RESPONSE** (*chanted in unison*) .....*Psalm 23*

- 1 The LORD, is my | **shepherd**; \*  
I shall not be in | **want**.
- 2 You make me lie down in green | **pastures** \*  
and lead me beside still | **waters**.
- 3 You revive my | **soul** \*  
and guide me along right pathways for your | **Name’s sake**.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no | **evil**; \*  
for you are with me;  
your rod and your staff, they | **comfort me**.
- 5 You spread a table before me in the presence of those  
who | **trouble me**; \*  
you have anointed my head with oil,  
and my cup is running | **over**.
- 6 Surely your goodness and mercy shall follow me all the days  
of my | **life**, \*  
and I will dwell in the house of the LORD for | **ever**.

**THE EPISTLE**.....*Ephesians 2:11-22*

A Reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human

hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**GOSPEL PROCESSION**.....*Taize Alleluia*



Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

**THE GOSPEL**.....*Mark 6:30-34,53-56*

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON**.....The Rev. Susan Auchincloss

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

Gracious God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Andy, Allen, and Mary, our bishops, for Matthew and Susan, our priests,  
and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President, Andrew our Governor, and for all who govern and hold  
authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We hold before you those on our parish prayer list: Pat, Gilbert, Jace, Joe, Wendy, Michelle,  
Jacqui, Deb, Angela, Robert, Alex & Kaela, Gary & Marge, Lorraine, Phyllis, Marcus, Barbara,  
Trevor, Bill, James, Charlotte, Bob, Olive, Doris, Linda, Caleb Francis, Charles, Ford, Zachary,  
Heather, Ilfra, Anna & Emmett, Tress, Gini, Amy, and Chloe Rose. Have compassion on those  
who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for those who died, especially Marcia.  
Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, silently or aloud.

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,  
look with compassion upon us and all who turn to you for help; for you are gracious, O lover of  
souls, and to you we give glory now and for ever. *Amen.*

## **CONFESSION OF SIN**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*The Officiant says to the people*

*Officiant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## **OFFERTORY HYMN** (*sung by choir*)

### **THE GREAT THANKSGIVING**

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

*The Celebrant continues the Eucharistic Prayer.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

*The Celebrant continues the Eucharistic Prayer.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom  
 and the power and the glory  
 for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

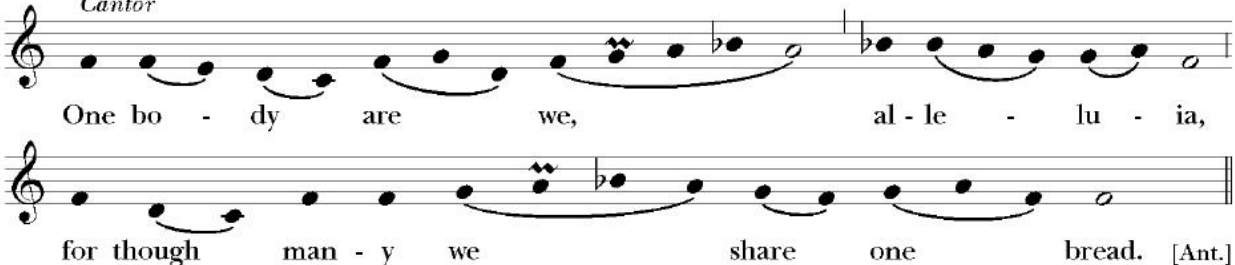
*A brief silence follows, then all join in singing*

*Antiphon:*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.*

#### **A PRAYER OF SPIRITUAL COMMUNION**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

#### **POST-COMMUNION PRAYER**

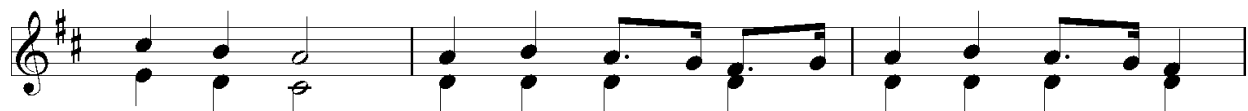
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

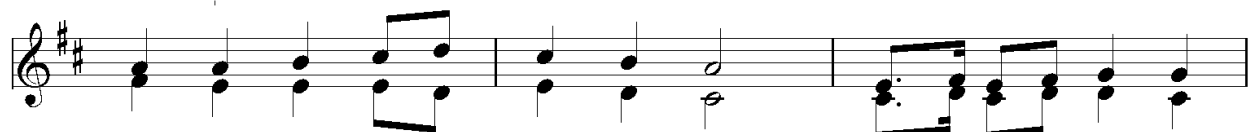
CLOSING HYMN (see the following page).....Savior like a shepherd lead us



1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!



Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## THE DISMISSAL

*Officiant* Alleluia, alleluia! Let us bless the Lord.

*People* **Thanks be to God. Alleluia, alleluia!**

POSTLUDE.....Ann Klein, Music Director